

# EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION

Company Name \_\_\_\_\_ Exhibitor Contact Name \_\_\_\_\_  
 Brief description of your company products and services \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**Name of Principal Representative:**

(Exhibit Hall Standard Exhibit Space includes Two Representatives)

1. \_\_\_\_\_ 2. \_\_\_\_\_  
 Cell Number \_\_\_\_\_ Cell Number \_\_\_\_\_

**Additional Exhibitor Representatives:**

(\$200 per Representative in addition to Standard Representative)

1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Non Exhibitor Company Representative One Day Registration \$500 x \_\_\_\_\_ (No Meal Ticket Included)**

1. \_\_\_\_\_ 2. \_\_\_\_\_



Exhibit spaces will be reserved on a first-come first-serve basis. Please see Exhibit Hall Layout.

Space Preferences: Exhibit Hall 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
 Heavy Equipment Preference: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

Description of Heavy Equipment \_\_\_\_\_  
 Approximate Size/Length? Weight? \_\_\_\_\_

**Door Prizes:**

Door Prizes may be donated by Exhibitors. Door Prize drawings will be conducted at various times during the Conference. To participate, please provide the name of your Door Prize below. All Door Prizes must be registered at the Registration Desk upon arrival. Description of Door Prize(s) \_\_\_\_\_

**GOLF TOURNAMENT REGISTRATION** *(Please photocopy for each player)*

**Robert Trent Jones Golf Trail, Mobile, Magnolia Grove • Sunday, March 17, 2019**

10:30 a.m. Golf Registration • 11:30 a.m. – 12:30 p.m. Putting Competition • 1:00 p.m. Shotgun Start • Format: Post Flighted Golf Tournament

Name \_\_\_\_\_ Cell Number \_\_\_\_\_  
 Representing \_\_\_\_\_ Telephone Number \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Handicap \_\_\_\_\_ or Average Score 80 90 100 Other \_\_\_\_\_

**PRIZES:**

Awarded to top team of each flight, longest drive, closest to pin and

**\$15,000 HOLE-IN-ONE GIVEAWAY**

Additional Prizes awarded for all Par 3 Hole N One

**PRICE:**

\$100 per Utility Player  
 \$120 per Exhibitor/Company Player  
 \$120 per Outside Guest (See Conference Registration Fees page for full details)

**STRING GAME – POWER DRIVE:**

Individual players will be able to purchase one String and a Power Drive for \$10.00 on-site or by the registration form. The string will be blindly drawn from a box containing strings that vary in length. Each player can use his or her string once for their team to pick up a putt within the length of that string without counting a stroke. There can be no cutting or re-use of the string. **POWER DRIVE** – Can't be used on the long drive hole. Men are allowed to play from the Women's tee box on one hole. Women will hit from Women's tee, then add 30 yards to the result of that shot.

**MAIL CONFERENCE REGISTRATION TO:**  
**ARWA, 2576 BELL ROAD, MONTGOMERY, AL 36117 OR FAX (334) 396-7090**  
**Or Register On-Line at [www.alruralwater.com](http://www.alruralwater.com) Credit Cards accepted**

# EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION FEES

## STANDARD EXHIBIT SPACE

Includes one (1) 2' x 6' table, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. Additional Exhibit Spaces purchased includes one (1) 2' x 6' table and no additional representatives.

Standard Exhibit Space Member . . . . . (10 x 10) . . . . . (See Exhibit Hall Layout) . . . . .	\$750	\$ _____
Standard Exhibit Space Non-Member . . . . . (10 x 10) . . . . . (See Exhibit Hall Layout) . . . . .	\$1,250	\$ _____
2nd Standard Exhibit Space Member . . . . . (10 x 10) . . . . . (See Exhibit Hall Layout) . . . . .	\$400	\$ _____
2nd Standard Exhibit Space Non-Member . . . . . (10 x 10) . . . . . (See Exhibit Hall Layout) . . . . .	\$550	\$ _____

## END CAP EXHIBIT SPACE

Includes one (1) 2' x 6' table, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. Additional Exhibit Spaces purchased with End Cap include only one (1) 2' x 6' table and no additional representatives.

End Cap Exhibit Space Member . . . . . (10 x 20) . . . . . (Spaces E1 - E19) . . . . .	\$900	\$ _____
End Cap Exhibit Space Non-Member . . . . . (10 x 20) . . . . . (Spaces E1 - E19) . . . . .	\$1,500	\$ _____

## QUAD EXHIBIT SPACE

Open Floor Plan without curtains. Includes two (2) 2' x 6' tables, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. This space is equivalent to four (4) Standard Spaces or two (2) End Cap Spaces.

Additional Exhibit Spaces purchased with Quad includes only one (1) 2' x 6' table and no additional representatives.

Quad Exhibit Space Member . . . . . (20 x 20) . . . . . (Spaces Q30 - Q36) . . . . .	\$1,100	\$ _____
Quad Exhibit Space Non-Member . . . . . (20 x 20) . . . . . (Spaces Q30 - Q36) . . . . .	\$1,700	\$ _____

## COMBO EXHIBIT SPACE

Open Floor Plan without curtains. Offers the ability to Exhibit products and Heavy Equipment all in one area. Includes two (2) 2' x 6' tables, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon.

This space is equivalent to six (6) Standard Spaces or three (3) End Cap Spaces.

Combo Exhibit Space Member . . . . . (30 x 20) . . . . . (Spaces C40 - C45) . . . . .	\$1,450	\$ _____
Combo Exhibit Space Non-Member . . . . . (30 x 20) . . . . . (Spaces C40 - C45) . . . . .	\$2,200	\$ _____

## HEAVY EQUIPMENT EXHIBIT SPACE

### *Without Standard Space(s) Purchase*

Includes two (2) representatives, 110V/20 amp electrical service and two (2) chairs, one (1) 2' x 6' table and all meal functions with the exception of the Society of Water Professionals Luncheon.

Heavy Equipment Space Member . . . . . (15 x 20) . . . . . (Spaces H59 - H64) . . . . .	\$800	\$ _____
Heavy Equipment Space Non-Member . . . . . (15 x 20) . . . . . (Spaces H59 - H64) . . . . .	\$1,500	\$ _____

### *With Standard Space(s) Purchase*

Includes 110V/20 amp electrical service only. No additional representatives, tables or chairs.

Heavy Equipment Space Member . . . . . (15 x 20) . . . . . (Spaces H59 - H64) . . . . .	\$500	\$ _____
Heavy Equipment Space Non-Member . . . . . (15 x 20) . . . . . (Spaces H59 - H64) . . . . .	\$800	\$ _____

Subtotal for this page \$ \_\_\_\_\_

# EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION FEES

## EXHIBIT HALL BREAKDOWN

3:00 p.m. – 5:30 p.m. . . . . Tuesday, March 19, 2019

## HEAVY EQUIPMENT REMOVAL

3:00 p.m. – 5:30 p.m. . . . . Tuesday, March 19, 2019

8:00 a.m. – 10:00 a.m. . . . . Wednesday, March 20, 2019

Additional Exhibitor/Company Representatives Full Registration (First two representatives included in initial space purchased) . . . . .				\$200	_____ x \$200	\$ _____
Non Exhibitor Company Representative One Day Registration (No Meal Ticket Included) . . . . .				\$500	_____ x \$500	\$ _____
Spouse Full Registration . . . . .				\$200	_____ x \$200	\$ _____
Scholarship Fundraiser Golf Tournament (per exhibitor/company player) . . . . .				\$120	_____ x \$120	\$ _____
Scholarship Fundraiser Golf Tournament (per utility player) . . . . .				\$100	_____ x \$100	\$ _____
Scholarship Fundraiser Golf Tournament (per outside guest player) . . . . .				\$120	_____ x \$120	\$ _____
String Game/Power Drive (\$10 per player) . . . . .				\$ 10	_____ x \$ 10	\$ _____

## MEAL TICKETS AND OTHER EVENTS (No Vegetarian or Special Food Requests Available)

Non-Member-Society of Water Professionals 1 Yr Membership Dues . . . . .	\$ 75 x _____	\$ _____
Must be a Member of the Society of Water Professionals to attend Luncheon (Monday, March 18, 2019)		
“A Taste of Southern Hospitality” – Seafood Buffet (Monday, March 18, 2019) . . . . .	\$ 55 x _____	\$ _____
Rural Water Country Luncheon (Tuesday, March 19, 2019) . . . . .	\$ 40 x _____	\$ _____
Banquet (Tuesday, March 19, 2019) . . . . .	\$ 55 x _____	\$ _____
Awards Luncheon (Wednesday, March 20, 2019) . . . . .	\$ 40 x _____	\$ _____

**Note:** All Company/Exhibitor Representatives must be registered and obtain a Conference Name Badge for Exhibit Hall Entry.

## OTHER PARTICIPATION

PAC Raffle Tickets . . . . .	\$20 for 30 tickets	
<i>List the name of the person who will pick up PAC Raffle Tickets:</i>	\$30 for 60 tickets	\$ _____

### Sponsorship Selection: (See Sponsorship Opportunities page for specific details.)

<input type="checkbox"/> Golf Tournament Hole Sponsor . . . . .	\$100	\$ _____
<input type="checkbox"/> Golf Tournament Sponsor . . . . .	\$275	\$ _____
<input type="checkbox"/> Golf Tournament “Team Choice” Sponsor . . . . .	\$850	\$ _____
<input type="checkbox"/> Golf Tournament Putting Competition Sponsor . . . . .	\$500	\$ _____
<input type="checkbox"/> Golf Tournament Lunch Sponsor . . . . .	\$1,000	\$ _____
<input type="checkbox"/> Bronze Sponsor . . . . .	\$300	\$ _____
<input type="checkbox"/> Silver Sponsor . . . . .	\$750	\$ _____
<input type="checkbox"/> Gold Sponsor . . . . .	\$1,250	\$ _____
<input type="checkbox"/> Platinum Sponsor . . . . .	\$2,500	\$ _____
<input type="checkbox"/> Diamond Sponsor . . . . .	\$.5,000 or more	\$ _____

Sponsorship Amount \$ \_\_\_\_\_

**TOTAL CONFERENCE COST** . . . . . \$ \_\_\_\_\_

**Door Prize** (Please list your donation description) \_\_\_\_\_

## CANCELLATION POLICY

Exhibitors may register by Fax, On-Line or U S Mail, however, space is not guaranteed unless full payment is received within two weeks of reservation date. Exhibitor Registration must be received by the ARWA on or before Friday, March 1, 2019. Refund requests for cancellations must be in writing and will not be honored after this date. All cancellations will be assessed a \$100 processing fee per company.

**MAIL CONFERENCE REGISTRATION TO:**  
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**Or Register On-Line at [www.alruralwater.com](http://www.alruralwater.com) Credit Cards accepted**