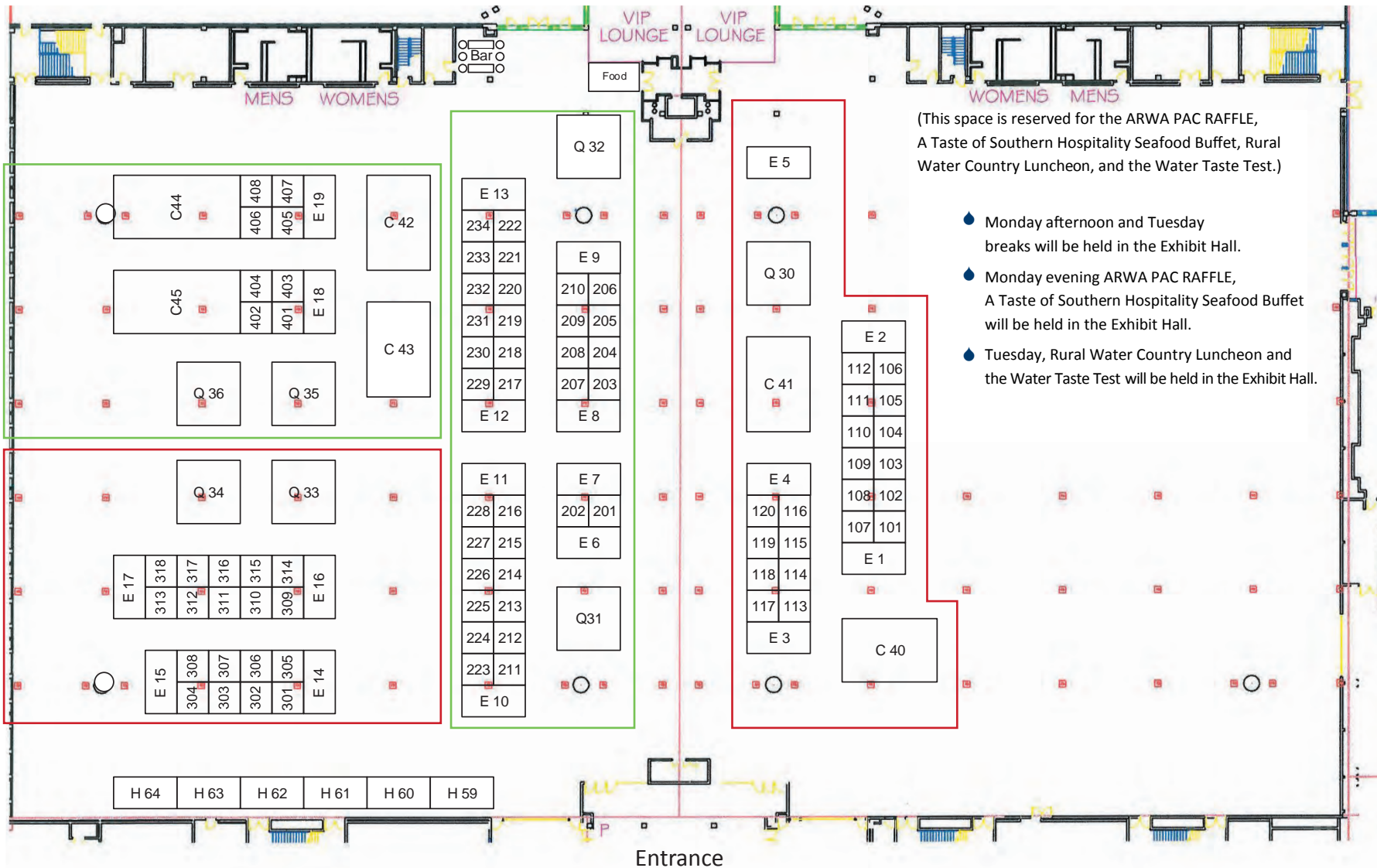




- Standard Exhibit Spaces (10' X 10')
 - Section 100.....101 – 120
 - Section 200.....201 – 234
 - Section 300.....301 – 318
 - Section 400.....401 – 408
- End Cap Exhibit Spaces (10' X 20').....E1 – E19
- Quad Exhibit Spaces (20' X 20').....Q30 – Q36
 - {Equivalent to four (4) Standard Spaces, or two (2) End Cap Spaces, (open floor plan, NO curtains)}
- Combo Exhibit Spaces (30' X 20').....C40 – C45
 - {Equivalent to six (6) Standard Spaces, three (3) End Cap Spaces, one (1) End Cap Space and four (4) Standard Spaces, (open floor plan, NO curtains)}
- Heavy Equipment Exhibit Spaces (15' X 20')H59 – H64
 - {Open floor plan, NO curtains}
- The ARWA reserves the right to alter this Exhibit Hall floor plan, as necessary.



(This space is reserved for the ARWA PAC RAFFLE, A Taste of Southern Hospitality Seafood Buffet, Rural Water Country Luncheon, and the Water Taste Test.)

- Monday afternoon and Tuesday breaks will be held in the Exhibit Hall.
- Monday evening ARWA PAC RAFFLE, A Taste of Southern Hospitality Seafood Buffet will be held in the Exhibit Hall.
- Tuesday, Rural Water Country Luncheon and the Water Taste Test will be held in the Exhibit Hall.