

EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION

Company Name _____

Exhibitor Contact Name _____

Brief description of your company products and services _____

Address _____

City _____ State _____ Zip _____ County _____

Phone (____) _____ Fax (____) _____ E-mail _____

Name of Principal Representative:

(Exhibit Hall Standard Exhibit Space includes Two Representatives)

1. _____ 2. _____

Cell Number _____ Cell Number _____

Additional Exhibitor Representatives:

(\$200 per Representative in addition to Standard Representative)

1. _____ 2. _____

3. _____ 4. _____

Non Exhibitor Company Representative \$500 x _____

1. _____ 2. _____



Exhibit spaces will be reserved on a first-come first-serve basis. Please see Exhibit Hall Layout.

Space Preferences: Exhibit Hall 1st _____ 2nd _____ 3rd _____

Heavy Equipment Preference: 1st _____ 2nd _____ 3rd _____

Description of Heavy Equipment _____

Approximate Size/Length? Weight? _____

Door Prizes:

Door Prizes may be donated by Exhibitors. Door Prize drawings will be conducted at various times during the Conference. To participate, please provide the name of your Door Prize below. All Door Prizes must be registered at the Registration Desk upon arrival.

Description of Door Prize(s) _____

GOLF TOURNAMENT REGISTRATION (Please photocopy for each player)

Robert Trent Jones Golf Trail, Mobile, Magnolia Grove • Sunday, March 18, 2018

10:30 a.m. Golf Registration • 11:30 a.m. Putting Competition Begins • 1:00 p.m. Shotgun Start • Format: Post Flighted Golf Tournament

Name _____ Cell Number _____

Representing _____ Telephone Number _____

Address _____

City _____ State _____ Zip _____

Handicap _____ or Average Score 80 90 100 Other _____

PRIZES:

Awarded to top team of each flight, longest drive, closest to pin and

\$15,000 HOLE-IN-ONE GIVEAWAY

Additional Prizes awarded for all Par 3 Hole N One

PRICE:

\$100 per Utility Player

\$120 per Exhibitor/Company Player

\$120 per Outside Guest (See Conference Registration Fees page for full details)

STRING GAME – POWER DRIVE:

Individual players will be able to purchase one String and a Power Drive for \$20.00 on-site or by the registration form. The string will be blindly drawn from a box containing strings that vary in length. Each player can use his or her string once for their team to pick up a putt within the length of that string without counting a stroke. There can be no cutting or re-use of the string. **POWER DRIVE** – Can't be used on the long drive hole. Men are allowed to play from the Women's tee box on one hole. Women will hit from Women's tee, then add 30 yards to the result of that shot.

MAIL CONFERENCE REGISTRATION TO:

ARWA, 2576 BELL ROAD, MONTGOMERY, AL 36117 OR FAX (334) 396-7090

Or Register On-Line at www.alruralwater.com Credit Cards accepted

EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION FEES

STANDARD EXHIBIT SPACE

Includes one (1) 2' x 6' table, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. Additional Exhibit Spaces purchased includes one (1) 2' x 6' table and no additional representatives.

Standard Exhibit Space Member(10 x 10) (See Exhibit Hall Layout)	\$750	\$ _____
Standard Exhibit Space Non-Member(10 x 10) (See Exhibit Hall Layout)	\$1,250	\$ _____
2nd Standard Exhibit Space Member(10 x 10) (See Exhibit Hall Layout)	\$400	\$ _____
2nd Standard Exhibit Space Non-Member(10 x 10) (See Exhibit Hall Layout)	\$550	\$ _____

END CAP EXHIBIT SPACE

Includes one (1) 2' x 6' table, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. Additional Exhibit Spaces purchased with End Cap include only one (1) 2' x 6' table and no additional representatives.

End Cap Exhibit Space Member(10 x 20) (Spaces E1 - E21).	\$900	\$ _____
End Cap Exhibit Space Non-Member(10 x 20) (Spaces E1 - E21).	\$1,500	\$ _____

QUAD EXHIBIT SPACE

Open Floor Plan without curtains. Includes two (2) 2' x 6' tables, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon. This space is equivalent to four (4) Standard Spaces or two (2) End Cap Spaces.

Additional Exhibit Spaces purchased with Quad includes only one (1) 2' x 6' table and no additional representatives.

Quad Exhibit Space Member(20 x 20) (Spaces Q30 - Q36).	\$1,100	\$ _____
Quad Exhibit Space Non-Member(20 x 20) (Spaces Q30 - Q36).	\$1,700	\$ _____

COMBO EXHIBIT SPACE

Open Floor Plan without curtains. Offers the ability to Exhibit products and Heavy Equipment all in one area. Includes two (2) 2' x 6' tables, two (2) chairs, one (1) 110V/20 amp electrical service, two (2) representatives, including all meal functions with the exception of the Society of Water Professionals Luncheon.

This space is equivalent to six (6) Standard Spaces or three (3) End Cap Spaces.

Combo Exhibit Space Member(30 x 20) (Spaces C40 - C45).	\$1,450	\$ _____
Combo Exhibit Space Non-Member(30 x 20) (Spaces C40 - C45).	\$2,200	\$ _____

HEAVY EQUIPMENT EXHIBIT SPACE

Without Standard Space(s) Purchase

Includes two (2) representatives, 110V/20 amp electrical service and two (2) chairs, one (1) 2' x 6' table and all meal functions with the exception of the Society of Water Professionals Luncheon.

Heavy Equipment Space Member(15 x 20) (Spaces H59 - H64)	\$800	\$ _____
Heavy Equipment Space Non-Member(15 x 20) (Spaces H59 - H64).	\$1,500	\$ _____

With Standard Space(s) Purchase

Includes 110V/20 amp electrical service only. No additional representatives, tables or chairs.

Heavy Equipment Space Member(15 x 20) (Spaces H59 - H64)	\$500	\$ _____
Heavy Equipment Space Non-Member(15 x 20) (Spaces H59 - H64)	\$800	\$ _____

Sub-Total for Page \$ _____

EXHIBITOR/COMPANY REPRESENTATIVE REGISTRATION FEES

EXHIBIT HALL BREAKDOWN

3:00 p.m. – 5:30 p.m. Tuesday, March 20, 2018

HEAVY EQUIPMENT REMOVAL

3:00 p.m. – 5:30 p.m. Tuesday, March 20, 2018

8:00 a.m. – 10:00 a.m. Wednesday, March 21, 2018

Additional Exhibitor/Company Representatives Full Registration

(First two representatives included in initial space purchased)	\$200	x	\$200	\$	_____
Non Exhibitor Company Representative	\$500	x	\$500	\$	_____
Spouse Full Registration	\$200	x	\$200	\$	_____
Scholarship Fundraiser Golf Tournament (per exhibitor/company player)	\$120	x	\$120	\$	_____
Scholarship Fundraiser Golf Tournament (per utility player)	\$100	x	\$100	\$	_____
Scholarship Fundraiser Golf Tournament (per outside guest player)	\$120	x	\$120	\$	_____
String Game/Power Drive (\$20 per player)	\$ 20	x	\$ 20	\$	_____

MEAL TICKETS AND OTHER EVENTS (No Vegetarian or Special Food Requests Available)

Non-Member-Society of Water Professionals Membership Dues	\$ 75 x _____	\$	_____
Must be a Member of the Society of Water Professionals to attend Luncheon (Monday, March 19, 2018)			
“A Taste of Southern Hospitality” Buffet (Monday, March 19, 2018)	\$ 55 x _____	\$	_____
Rural Water Country Luncheon (Tuesday, March 20, 2018)	\$ 40 x _____	\$	_____
Banquet (Tuesday, March 20, 2018)	\$ 55 x _____	\$	_____
Awards Luncheon (Wednesday, March 21, 2018)	\$ 40 x _____	\$	_____

Note: All Company/Exhibitor Representatives must be registered and obtain a Conference Name Badge for Exhibit Hall Entry.

OTHER PARTICIPATION

PAC Raffle Tickets	\$20 for 30 tickets	\$	_____
<i>List the name of the person who will pick up PAC Raffle Tickets:</i>	\$30 for 60 tickets	\$	_____

Sponsorship Selection: (See Sponsorship Opportunities page for specific details.)

<input type="checkbox"/> Golf Tournament Hole Sponsor	\$100	\$	_____
<input type="checkbox"/> Golf Tournament Sponsor	\$275	\$	_____
<input type="checkbox"/> Golf Tournament “Team Choice” Sponsor	\$850	\$	_____
<input type="checkbox"/> Golf Tournament Putting Competition Sponsor	\$500	\$	_____
<input type="checkbox"/> Golf Tournament Lunch Sponsor	\$1,000	\$	_____
<input type="checkbox"/> Bronze Sponsor	\$300	\$	_____
<input type="checkbox"/> Silver Sponsor	\$750	\$	_____
<input type="checkbox"/> Gold Sponsor	\$1,250	\$	_____
<input type="checkbox"/> Platinum Sponsor	\$2,500	\$	_____
<input type="checkbox"/> Diamond Sponsor	\$5,000 or more	\$	_____
	Sponsorship Amount	\$	_____

TOTAL CONFERENCE COST \$ _____

Door Prize (Please list your donation description) _____

CANCELLATION POLICY

Exhibitors may register by Fax, On-Line or U S Mail, however, space is not guaranteed unless full payment is received within two weeks of reservation date. Exhibitor Registration must be received by the ARWA on or before Friday, March 2, 2018. Refund requests for cancellations must be in writing and will not be honored after this date. All cancellations will be assessed a \$100 processing fee per company.

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