

# ATTENDEE CONFERENCE REGISTRATION

System/Company Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Name of each person attending: (Spouse/Full Registration)

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Name of each person attending: (One Day Registration)

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |



Name of Voting Delegate for purposes of ARWA District Director Election Tuesday, March 20, 2018, 4:30 p.m. System must be a current member of the ARWA. Caucus for Districts 2 & 4. Delegate must attend the caucus to vote. No proxy votes will be accepted.

Voting Delegate Name \_\_\_\_\_

## WATER TASTE TEST

Yes. Register this utility for the Water Taste Test on Tuesday, March 20, 2018.

## TECHNICAL CONFERENCE

(Please indicate below events you plan to attend. No additional charge to registration fee.)

- WATER TECHNICAL TRAINING SESSION - Monday, March 19, 2018 (10:00 a.m. - 4:30 p.m.)  
 Attendee(s) \_\_\_\_\_
- LEGAL ISSUES AND MANAGEMENT TRAINING SESSION - Monday, March 19, 2018 (1:00 p.m. - 4:30 p.m.)  
 Attendee(s) \_\_\_\_\_
- NORTH BALDWIN UTILITIES WWT FACILITY TOUR - Monday, March 19, 2018 (1:00 p.m. - 4:00 p.m.)  
 Attendee(s) \_\_\_\_\_
- LEGAL ISSUES AND MANAGEMENT TRAINING SESSION - Tuesday, March 20, 2018 (8:00 a.m. - 11:30 a.m.)  
 Attendee(s) \_\_\_\_\_
- WASTEWATER TECHNICAL SESSION - Tuesday, March 20, 2018 (8:00 a.m. - 11:30 a.m.)  
 Attendee(s) \_\_\_\_\_

## GOLF TOURNAMENT REGISTRATION *(Please photocopy for each player or use separate Golf Player Form)*

### Robert Trent Jones Golf Trail, Mobile, Magnolia Grove • Sunday, March 18, 2018

10:30 a.m. Golf Registration • 11:30 a.m. Putting Competition Begins • 1:00 p.m. Shotgun Start • Format: Post Flighted Golf Tournament

Name \_\_\_\_\_ Cell Number \_\_\_\_\_

Representing \_\_\_\_\_ Telephone Number \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Handicap \_\_\_\_\_ or Average Score 80 90 100 Other \_\_\_\_\_

#### PRIZES:

Awarded to top team of each flight, longest drive, closest to pin and

#### \$15,000 HOLE-IN-ONE GIVEAWAY

Additional Prizes awarded for all Par 3 Hole N One

#### PRICE:

\$100 per Utility Player

\$120 per Exhibitor/Company Player

\$120 per Outside Guest (See Conference Registration Fees page for full details)

#### STRING GAME – POWER DRIVE:

Individual players will be able to purchase one String and a Power Drive for \$20.00 on-site or by the registration form. The string will be blindly drawn from a box containing strings that vary in length. Each player can use his or her string once for their team to pick up a putt within the length of that string without counting a stroke. There can be no cutting or re-use of the string. **POWER DRIVE** – Can't be used on the long drive hole. Men are allowed to play from the Women's tee box on one hole. Women will hit from Women's tee, then add 30 yards to the result of that shot.

#### MAIL CONFERENCE REGISTRATION TO:

**ARWA, 2576 BELL ROAD, MONTGOMERY, AL 36117 OR FAX (334) 396-7090  
 Or Register On-Line at [www.alruralwater.com](http://www.alruralwater.com) Credit Cards accepted**

# CONFERENCE REGISTRATION FEES

## REGISTRATION

(Utility registration includes access to all Technical Sessions, Exhibit Hall, A Taste of Southern Hospitality, Rural Water Country Luncheon, Banquet, Social Activities, Awards Luncheon, Special Events and Spouse Program.)

	Early Bird	On-site		
Full Registration (Member) .....	\$500 X _____	\$525 X _____	=	\$ _____
Full Registration (Non-Member) .....	\$550 X _____	\$575 X _____	=	\$ _____
Spouse Full Registration .....	\$225 X _____	\$250 X _____	=	\$ _____
* One Day Registration (Member) .....	\$175 X _____	\$200 X _____	=	\$ _____
* One Day Registration (Non-Member) .....	\$200 X _____	\$250 X _____	=	\$ _____
Golf Tournament (see Conference Registration Form)				
Scholarship Fundraiser Golf Tournament (per exhibitor/company player) .....	\$120 X _____		=	\$ _____
Scholarship Fundraiser Golf Tournament (per utility player) .....	\$100 X _____		=	\$ _____
Scholarship Fundraiser Golf Tournament (per outside guest player) .....	\$120 X _____		=	\$ _____
String Game/Power Drive (\$20 per player) .....	\$ 20 X _____		=	\$ _____

## MEAL TICKETS AND OTHER EVENTS (No Vegetarian or Special Food Requests Available)

Non-Member-Society of Water Professionals Membership Dues .....	\$ 75 X _____			
Must be a Member of the Society of Water Professionals to attend Luncheon (Monday, March 19, 2018)				
"A Taste of Southern Hospitality" Buffet (Monday, March 19, 2018) .....	\$ 55 X _____		=	\$ _____
Rural Water Country Luncheon (Tuesday, March 20, 2018) .....	\$ 40 X _____		=	\$ _____
Banquet (Tuesday, March 20, 2018) .....	\$ 55 X _____		=	\$ _____
Awards Luncheon (Wednesday, March 21, 2018) .....	\$ 40 X _____		=	\$ _____

\* **Note:** One day registration includes Technical Sessions and Exhibit Hall on any one day of your choice. Meals not included.

## PAC RAFFLE GIVEAWAY

**Monday, March 19, 2018** 6:30 p.m.

*(Held in Exhibit Hall) Please make your selection(s):*

Yes, I will make a prize donation for the PAC Raffle. Prizes may be donated by local merchants in your area or purchased by non-public funds and contributed to ARWA.

Your contribution supports the Rural Water Political Action Committee  
Description of prize \_\_\_\_\_

Yes, we will purchase PAC Raffle Tickets in advance .....

	\$20 for 30 tickets			
<i>List the name of the person who will pick up PAC Raffle Tickets:</i>	\$30 for 60 tickets		=	\$ _____

**Total Conference Cost**

\$ \_\_\_\_\_  
\$ \_\_\_\_\_

## SOCIETY OF WATER PROFESSIONALS LUNCHEON

**Monday, March 19, 2018** 11:30 a.m.

Society Members are invited free of charge. All members should indicate below if they plan to attend in order to receive a luncheon ticket. Non-Members may attend for the cost of 1 year membership below. Note: Society members must register in advance to receive their free luncheon ticket. Luncheon Tickets may not be issued on-site beyond the pre-registered Guaranteed Luncheon number.

Attendee(s) \_\_\_\_\_

Society Member Number(s) \_\_\_\_\_

Non-Member 1 Year Membership \$75 \_\_\_\_\_ Name(s) \_\_\_\_\_

## SPOUSE PROGRAM

**Tuesday, March 20, 2018** 1:30 p.m. - 4:00 p.m.

## CANCELLATION POLICY

All attendee pre registrations must be received by the ARWA on or before **Friday, March 2, 2018**. Refund requests for cancellations must be in writing and will not be honored after this date. All cancellations will be assessed a \$100 processing fee per company or utility.

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