



Water/Wastewater/Associate MEMBERSHIP APPLICATION

2576 BELL ROAD • MONTGOMERY, ALABAMA 36117

(334) 396-5511 FAX (334) 396-7090 e-mail: arwa@alruralwater.com

Visit our web site at www.alruralwater.com

NAME: _____
(Please Provide Official Name As Organized)

MAILING ADDRESS: _____
Street, Route, or P.O. Box

City, State & Zip Code

IF ASSOCIATE MEMBER, SERVICE PROVIDED: _____

TELEPHONE: _____ FAX: _____

E-MAIL ADDRESS: _____ COUNTY: _____

CHAIRMAN: _____ Mgr/Op Water: _____

Mgr/Op Wastewater: _____

Person to receive all ARWA correspondence

Person acting as voting delegate for ARWA Annual Conference

NO. WATER CUSTOMERS: _____ NO. WASTEWATER CUSTOMERS _____

WATER SUPPLY: Purchase Wells Treatment Plant
WASTEWATER TREATMENT TYPE: Lagoon Activated Sludge Other

DUES STRUCTURE:

Voting Members:

Community Water Systems

Customers

Annual Dues

| | |
|-------------------|-------------------------------|
| 0 - 250 | \$375.00 |
| 251 - 500 | \$400.00 |
| 501 - 830 | \$450.00 |
| 831 - 1200 | \$500.00 |
| 1201 - 2037 | \$550.00 |
| 2038 - 5000 | \$.27 p/meter/p/year \$ _____ |
| Over 5001 | \$1350.00 |

Non-Voting Associate Members:

| | |
|-------------------------------------|----------|
| Suppliers of Goods & Services | \$425.00 |
| Non-Transient/Non-Community | \$425.00 |
| Transient Non-Community | \$425.00 |
| Industrial Users | \$650.00 |

(Lower dues cap is current dues shown above. Upper dues cap is \$1350.00. Regardless of size, dues should not exceed \$1350.00).

Please make check payable to ARWA and forward to the address above. Enclosed is our check in the amount of \$ _____ for Membership Dues.

NOTE: IT WOULD BE HELPFUL TO US IF YOU WOULD ENCLOSE A COPY OF YOUR CURRENT WATER, WASTEWATER, AND WHOLESALE RATES.

SIGNATURE: _____

Approximately 15% of your Annual dues is non-deductible and used to provide professional representation of your interests in the legislature.